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Cc: [Gray, David](#); [Taheri, Diane](#)
Subject: RA Book - LAND
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Attachments: [RA Book OBJECTIVE 1 LAND.docx](#)

All- Here are my edits to the RA book section on LAND. Please give them a read and offer any suggestions and changes (please use TRACK CHANGES) and return the MS Word file to me. I'd appreciate your comments as quickly as possible and no later than 5 pm on Thursday, November 30.

If you think I missed a reviewer, please let me know and I will add them.

Thanks,

David